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a Lesson in the University of The New Covenant
Theodore Cottingham, October 3, 2006 5:41pm. North Kensington, London
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1. Who can see what I'm up to, what I'm doing. Watch me quarterback sneak, not; but come around full face; in yours, not; surrendered ones who now surrender making me first, preeminent, and ways fashion and form not heretofore seen/experienced. Watch me/us.

2. Who can this be? This is the day. Watch us one the world, not yet, but one being one coming forth in London, not; yes London. Watch me. This is the time. The world mourns not, but does, about me, not; but others. Watch me not me, and me, come forth, at the crack of dawn, not; sooner.

3. This is the day, moment and who can see me me, me as me, me being me; first time not; but like/as this, flesh man 20th century'd not; 21st and thereafter. Watch me. This is the time, moment exciting, continuous streaming entertainment not but my voice containerized not but brought/spoken forth by one me. I love you. Watch my stream/streaming come forth to the nations identical, not; but one language, me/mine, telling/letting nations know they are me/mine, my kingdom are, being one. I love you all.

4. This is the time moment North Kensington becomes me, not; but many do/will. Watch me. Tabernacle (1) praises me. Watch me. Watch me how I raise Tabernacle choir not but tabernacles of praise in Tabernacle; one of my special, not; but died/dead ones that now raise in resurrection of me, having died to all else/flesh. Watch me. Deep roots, not; firm foundation coming forth complete. I love you.

5. Me.

6. Watch us share the temple, not; be it, be one, one temple being, father is/being. I love you. See no obstacle,s. I love you. Walk through them/through, through them all. I love you. Amen.

7. Me.

8. See me/my praise come/ringing forth, tabernacles of praise, ornaments not around someone's neck but me in my temple of praise, not made with hands. All together now, not; yea watch me, yea and amen.

9. Think not another comes.

10. In the name of the father I baptize you with fire and holiness. Amen.

11. Me.

12. Suburb two, one of my special, communicating my love artificially not; in tangible beings. I love you.

13. Me my family comes forth arrayed beautifully adorned, a bride for her husband, not; father being. I love you all.

One

Footnote:
(1) Tabernacle Christian Centre, North Kensington. London.